Film noir evokes memories of stylish, cynical, black-and-white movies from the 1940s and 1950sâ€"melodramas about private eyes, femmes fatales, criminal gangs, and lovers on the run. In More Than Night, James Naremore discusses these pictures, but he also shows that the central term is more complex and paradoxical than we realize. Film noir refers both to an important cinematic legacy and to an idea we have projected onto the past. This lively, wide-ranging cultural history offers an original approach to the subject, as well as new production information and fresh commentary on scores of films, including such classics as Double Indemnity, The Third Man, and Out of the Past, and such neo noirs as Chinatown, Pulp Fiction, and Devil in a Blue Dress. Naremore discusses film noir as a term in criticism; as an expression of artistic modernism; as a symptom of Hollywood censorship and politics in the 1940s; as a market strategy; as an evolving style; as a cinema about races and nationalities; and as an idea that circulates across all the information technologies. Interdisciplinary in approach, this book has valuable things to say not only about film and television, but also about modern literature, the fine arts, and popular culture in general. In a field where much of what has been published is superficial and derivative, Naremores work is certain to be received as a definitive treatment.

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In More Than Night: Film Noir in Its Context, James Naremore argues that the 'original' film noirs can be explained in terms of a tense, contradictory assimilation.

James Naremore More Than Night: Film Noir in its Contexts Berkeley, Los Angeles, London: University of California Press, ISBN 0 0 pp.

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